



University of Mysore
Department of Studies in Law
Manasagangothri, 570006
Mysore, Karnataka, India

International Webinar on

New Rights in Contemporary India

Distinguished Members

CHIEF PATRON

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Call for Papers and Paper Presenters:

We invites paper from stakeholders from academia, government, civil society, and the private sector, the webinar aims to deepen understanding and foster constructive dialogue on the influence of New Right ideologies in shaping contemporary India's political and social landscape. Accepted articles will be published in an edited book with an ISBN number, and a subset of outstanding papers will be considered for publication in a peer-reviewed journal.

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REGISTRATION INFORMATION

Registration link: <https://forms.gle/Ah9oBASLrWUk8GoV9>
Date: 6th July 2024.
Time: 2 PM to 6 PM
Mode: Virtual
Registration Fees: None (This event is free of charge)
The final submission deadline is 4th July, 2024.



University of Mysore
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International Webinar

on

New Rights in Contemporary India

PREFATORY NOTE

Welcome to the International Webinar on New Rights in Contemporary India. In this era of globalization and interconnectedness, understanding the emergence and impact of various political ideologies is paramount. The term "New Right" encompasses a diverse range of right-wing movements and policies that have emerged in different countries across the globe.¹ This webinar aims to delve into the nuances of New Right ideologies and their manifestations in contemporary India.

The New Rights

The "New Right" has emerged as a formidable force in global politics, encompassing diverse right-wing movements and ideologies across different countries and historical contexts.² The New Right has left an indelible mark on diverse political terrains worldwide. From the emergence of Eastern European parties post-Soviet Union to the rise of New Right movements in Australia, Brazil, Chile, France, Germany, Greece, Iran, Israel, the Netherlands, New Zealand, Poland, South Korea, the United Kingdom, and the United States, its influence spans continents.³ The New Right espouses principles such as democracy, personal freedom, free-market capitalism, reduction of bureaucracy, privatization of state-run companies, tax cuts, and

¹ Desmond S. King, *Liberalism, Conservatism and the New Right*, in THE NEW RIGHT POLITICS, MARKETS AND CITIZENSHIP 7 (Desmond S. King ed., 1987), https://doi.org/10.1007/978-1-349-18864-2_2 (last visited May 15, 2024).

² Desmond King, *New Right*, in THE OXFORD COMPANION TO POLITICS OF THE WORLD (2001), <https://www.oxfordreference.com/display/10.1093/acref/9780195117394.001.0001/acref-9780195117394-e-0519> (last visited May 15, 2024).

³ New Right - ECPS, <https://www.populismstudies.org/Vocabulary/new-right/> (last visited May 15, 2024).

political reform.⁴ This webinar endeavors to unravel the multifaceted dimensions of New Right ideologies as they intersect with the socio-political fabric of contemporary India.

In the annals of human rights, the European Convention stands as a testament to the perpetual quest for justice and dignity.⁵ Over the span of six decades, its essence has not only endured but flourished, propelled by the winds of change and the relentless pursuit of progress.⁶ Central to its dynamism are the Protocols, which serve as conduits for the infusion of new rights into the Convention's hallowed framework. From the inception of Protocol No. 1, which enshrined the sacrosanct principles of the right to peaceful enjoyment of property, the right to education, and the right to free elections by secret ballot, to the seminal abolishment of the death penalty under Protocol No. 6, each addition has been a stride towards a more equitable and enlightened society.⁷

Protocol No. 4, a beacon of liberty, fortifies the bulwarks of freedom by prohibiting the deprivation of liberty for non-fulfillment of contractual obligations, affirming the right to liberty of movement and the freedom to choose one's residence, while staunchly opposing the collective expulsion of aliens.⁸ Likewise, Protocol No. 7, with its edicts on procedural guarantees, underscores the intrinsic value of justice by ensuring the right to review convictions and sentences, and the right to compensation in cases of miscarriages of justice.

Moreover, Protocol No. 12 stands as a resolute shield against discrimination in all its guises, proclaiming unequivocally that no individual shall suffer the indignity of bias at the hands of any public authority. And in the crucible of Protocol No. 13, the death knell tolls for the ultimate affront to human dignity, as the Convention resoundingly renounces the death penalty in all circumstances, even amidst the tempests of war and imminent threat. Yet, in this symphony of progress, resonance finds its limitations. Protocols, akin to solemn oaths, bind only those states that have pledged their allegiance through both signature and ratification.⁹ Mere gestures of intent are insufficient; it is the solemn commitment to uphold these principles that imbues them with the force of law. Thus, as custodians of the Convention, we stand not only as witnesses to its evolution but as stewards of its legacy. In each Protocol, we find not only the promise of a brighter tomorrow but the solemn duty to defend and cherish the rights enshrined within. For

⁴ J. Somerville, *The New Right and Family Politics*, 21 ECON. SOC. 93 (1992).

⁵ NORMAN P. BARRY, *THE NEW RIGHT* (2021).

⁶ New rights - The European Convention on Human Rights - www.coe.int, THE EUROPEAN CONVENTION ON HUMAN RIGHTS, <https://www.coe.int/en/web/human-rights-convention/new-rights> (last visited May 15, 2024).

⁷ NORMAN P. BARRY, *supra* note 5.

⁸ Ben Williams, *The 'New Right' and Its Legacy for British Conservatism*, 29 J. POLIT. IDEOL. 121 (2024).

⁹ Yuval Shany, *The Case for a New Right to a Human Decision Under International Human Rights Law*, (2023), <https://papers.ssrn.com/abstract=4592244> (last visited May 15, 2024).

in the crucible of human rights, it is not merely the parchment upon which they are written that endures, but the indomitable spirit of humanity itself.

The New Right in India

In recent years, India has witnessed the emergence of New Right ideologies, marked by a shift towards economically liberal and socially conservative policies. This trend has been influenced by both domestic factors and global ideological currents. The webinar will explore how these ideologies intersect with India's socio-political landscape, including their implications for governance, public policy, and societal values.

THEME

1. Analyzing the balance between economic deregulation and social traditionalism advocated by the New Right in India.
2. Assessing the influence of New Right ideologies on governmental decision-making processes and policy formulation.
3. Exploring the cultural and social factors driving the adoption of New Right principles among different segments of Indian society.
4. Examining the challenges and critiques faced by the New Right in India, including concerns related to social cohesion, minority rights, and democratic principles.

Speakers and Panelists

The webinar will feature a diverse panel of experts, including scholars, policymakers, activists, and thought leaders with expertise in Indian politics, economics, sociology, and public policy.

Audience Engagement

Participants will have the opportunity to engage in interactive discussions, Q&A sessions, and virtual networking opportunities, fostering dialogue and exchange of ideas on the complexities of New Right ideologies in the Indian context.

GENERAL DETAILS

Organiser: Department of Studies in Law, University of Mysore, India

Event Title: International Webinar on New Rights in Contemporary India

Call for Papers: We invites paper from stakeholders from academia, government, civil society, and the private sector, the webinar aims to deepen understanding and foster constructive dialogue on the influence of New Right ideologies in shaping contemporary India's political and social landscape. Accepted articles will be published in an edited book with an ISBN number, and a subset of outstanding papers will be considered for publication in a peer-reviewed journal.

Certificates: Digital certificates with QR code verification will be awarded based on active participation and letter of appreciation will be awarded to the Outstanding Presentation.

SUBMISSION GUIDELINES

Submitted abstracts must not exceed 150 words, must include a title, and be accompanied by five keywords and final manuscript must be between 5000-8000 words.

FORMATTING GUIDELINES

- Submissions must conform to the Oxford University Standard for Citation of Legal Authorities (OSCOLA), 4th Edition.
- The font shall be in Times New Roman, size 12 with a line spacing of 1.5.
- Footnotes shall be in Times New Roman, size 10 with single line spacing.

How to Submit

- *To submit a proposal, please click on*

Registration link: <https://forms.gle/Ah9oBASLrWUk8GoV9>

Date: 6th July 2024.

Time: 2 PM to 6 PM

Mode: Virtual

Registration Fees: None (This event is free of charge)

- The final submission deadline is **4th July, 2024.**
- Submissions are accepted only in electronic form.
- Submissions must be made in Word format (.doc)/(docx)
- The submission must be accompanied by a cover letter stating the title of the manuscript, the name and details of the author/authors, and the author's contact details.
- Co-authorship of a maximum of two persons is allowed.
- The proper acknowledgement must be given for such use of literature in the article submitted.
- The submission will be run through anti-plagiarism software, and plagiarism in any form will result in rejection of the submission.

ELIGIBILITY

Academicians, practitioners, researchers, and students in the field of law are invited by the Editorial Board to submit their research articles.

ABOUT DEPARTMENT OF STUDIES IN LAW

The Department of Studies in Law established in 1973 under the aegis of University of Mysore, stands as a beacon of legal education and research in Southern India. Renowned for its commitment to excellence, it has consistently led the charge in providing advanced legal studies and fostering a culture of scholarly inquiry.

At the heart of its offerings lies the prestigious two-year LL.M. program, comprising four semesters of rigorous academic pursuit. This program boasts a diverse array of optional branches, including Constitutional Law and International Law, catering to the varied interests and aspirations of its students. Under the auspices of the department, research for Ph.D. in Law flourishes, underscoring its dedication to pushing the boundaries of legal scholarship. LL.M. studies at Mysore are distinguished by their emphasis on research, with candidates required to engage in dissertation work, thus ensuring a high degree of training and expertise in legal research.

The department's commitment to academic excellence is further evidenced by the publication of select student dissertations, showcasing the intellectual rigor and innovation fostered within its walls. Widely recognized for its intensive and high-quality teaching, the Department of Studies in Law attracts students not only from various states across India but also from countries as diverse as Afghanistan, Kenya, Tanzania, and Tibet. Its state-of-the-art facilities, including a well-stocked library, advanced computing resources, and other amenities, ensure an enriching and conducive learning environment for all who pass through its doors.

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REFERENCE

1. Homepage | EHRC, <https://www.equalityhumanrights.com/> (last visited May 15, 2024).
2. Desmond S. King, *Liberalism, Conservatism and the New Right*, in *THE NEW RIGHT POLITICS, MARKETS AND CITIZENSHIP* 7 (Desmond S. King ed., 1987), https://doi.org/10.1007/978-1-349-18864-2_2 (last visited May 15, 2024).
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4. New Right - ECPS, <https://www.populismstudies.org/Vocabulary/new-right/> (last visited May 15, 2024).
5. New rights - The European Convention on Human Rights - www.coe.int, *THE EUROPEAN CONVENTION ON HUMAN RIGHTS*, <https://www.coe.int/en/web/human-rights-convention/new-rights> (last visited May 15, 2024).
6. Ben Williams, *The 'New Right' and Its Legacy for British Conservatism*, 29 *JOURNAL OF POLITICAL IDEOLOGIES* 121 (2024).
7. Yuval Shany, *The Case for a New Right to a Human Decision Under International Human Rights Law*, (2023), <https://papers.ssrn.com/abstract=4592244> (last visited May 15, 2024).
8. NORMAN P. BARRY, *THE NEW RIGHT* (2021).
9. The New Right [ushistory.org], <https://www.ushistory.org/us/58e.asp> (last visited May 15, 2024).
10. J. Somerville, *The New Right and Family Politics*, 21 *ECON SOC* 93 (1992).